



অসম ASSAM

06AA 039153

FORM 26 (SEE RULE 4A)



Affidavit to be Furnished by the candidate alongwith Nomination
Paper Before the Returning Officer
For election to Legislative Assembly of Assam State (name of the House)
From 42, Patacharkuehi Constituency
(Name of the Constituency)

AFFIDAVIT

I Dr. MALAYA BORMAN Son/daughter/wife of DANGSHI BARMAN Aged about 60 years, resident of Pathsala Town (Ward No. 3) under P.O.- Pathsala P.S. Patacharkuehi, in the district of Barpeta Assam (mention full postal address), a candidate at the above Election do hereby solemnly affirm and state on oath as under:-

1. That I am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which a Charge(s) has/have been framed by the Court(s) of competent jurisdiction.

23/03/2024
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Bajali Sub-Division

Contd.....2

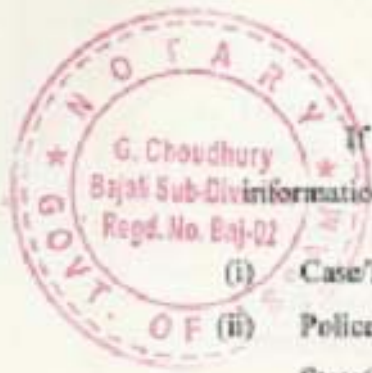
Dr. Malaya Borman.



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06AA 039149

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If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information report No. /Nos. _____
- (ii) Police Station(s) _____ District(s) _____
State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____

- (iv) Court(s) which framed the charge(s) _____

- (v) Date(s) on which the charge(s) was/were framed _____

- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. _____

Does
not
arises

Dr. Malaya Barman

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25/03/2011
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Bajal Sub-Division

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অসম অসম ASSAM

06AM 039150

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2. I have not been convicted of an offence(s) other than any offence(s) referred to in Sub-section (1) of Sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First Information report No./No.s _____
- (ii) Court(s) which punished _____
- (iii) Police Station(s) _____ District(s) _____
State(s) _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Docs
not
arise

Place: Pithsala
Date: 23-03-2011

Dr Malaya Bora
DEPONENT

23/03/2011
NOTARY
Bajali Sub-Division

Contd.....4

Dr Malaya Bora



অসম অসম ASSAM

06AA 039151

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VERIFICATION



I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Pathsala this 23rd day of March, 2011.

Dr. Malaya Basman.

DEPONENT

Solemnly affirmed and declared before me by the deponent this 23rd day of March, 2011 at Pathsala.

23/03/2011
NOTARY
Bajali Sub-Division



खजम असम ASSAM

06AA 039154



For election to Legislative Assembly of Assam, 2011

From 42, Patacharkuchi Constituency.

(Chapter V, Para-30.6)

AFFIDAVIT

I, Dr. Malaya Borman wife of Dangshi Barman, aged about 60 years, resident of Pathisala Town (Ward No. 3) District- Barpeta (Assam) do hereby solemnly and sincerely state and declare as under:-

- (1) That I was contesting candidate at the general election to the Legislative Assembly of 2006 from 42, Patacharkuchi Assembly Constituency of Assam, the result of which was declared on 11-05-2006.
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between the date on which I was nominated and the date of declaration of the result thereof, both days inclusive.

Dr. Malaya Borman.

[Signature]
23/05/2011
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Bajali Sub-Division

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(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register in original was submitted to the Returning Officer on 20-05-2006 with the supporting vouchers/bills mentioned in the said account. Copy of acknowledgement is annexed herewith.

(4) That the account of my election expenditure which was submitted on 20-05-2006 includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other association/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Statement of Election Expenses submitted on 20-05-2006 to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

Dr. Malaya Borman.

23/05/2006
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Regd. Sub-Division

Contd.....3



राज्य असम ASSAM

06AA 039156

3.



(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Dr. Malaya Basma.

DEPONENT

Solemnly affirmed/sworn by the
Deponent at Pathsala this 23rd day
of March, 2011 before me.

G. Choudhury
23/3/2011
NOTARY
Bajali Sub-Division

ACKNOWLEDGEMENT

The account of the election expenses in respect of 42-Patachookuchi (Constituency) result
of
which was declared on 11/5/06 (Date) has been filed by him on his behalf on 20/5/06 (Date)
has been received by me today the 23/5 (Date) of May (Month) 2006 (Year)





District Election Officer
Patachookuchi

District Election Officer

District.....



অসম অসম ASSAM

04AA 212081

Affidavit to be Furnished by the candidate alongwith Nomination

Paper Before the Returning Officer

For election to Legislative Assembly of Assam State (name of the House)

From 42, Patacharkuchi Constituency

(Name of the Constituency)

AFFIDAVIT



I, Dr. MALAYA BORMAN Son/daughter/wife of DANGSHI BARMAN aged about 60 years, resident of Pathsala Town (Ward No. 3) under P.O.- Pathsala P.S. Patacharkuchi, in the district of Barpeta Assam (mention full postal address), a candidate at the above Election do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by Indian National Congress (INC) (name of the political party) ~~am contesting as an independent candidate.~~

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Dr. Malaya Borman.

(2) Details of PAN and status of filing of Income tax return:

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed. | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------|--------------------------------|---|---|
| 1. | Self | AJTPB4433C | Financial Year ending on 31.03.2010 | Rs. 3,64,050/- |
| 2. | Spouse | AYWPB4926G | Financial Year ending on 31.03.2010 | Rs. 3,45,970/- |
| 3. | Dependent 1 | N/A | N/A | N/A |
| 4. | Dependent 2 | N/A | N/A | N/A |
| 5. | Dependent 3 | N/A | N/A | N/A |

Dr. Malaya Dasgupta



(3) The following case (s) is/are pending against me in which cognizance has been taken by the court : NIL

| Sl. No. | Offence | Description |
|---------|--|----------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken | Does not arise |
| (b) | Name of the court, Case No. and Date of order taking cognizance | Does not arise |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s): | Does not arise |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26): NIL

| | | |
|-----|---|----------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Does not arise |
| (b) | Name of the Court (s), Case No. and Date (s) of order (s) | Does not arise |
| (c) | Punishment imposed | Does not arise |

23/09/2011
DR. MALAYA DASGUPTA

That, I give herein below the details of the assets (movable and immovable etc) of my self, my spouse, and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given,
3. Value of Bonds/ Share/Debenture as per the current market value in the Stock Exchange in respect of listed companies and as per books in case of non Listed Companies should be given.
4. Dependent here means a person, substantially depended on the income of the Candidate.
5. Details including amount is to be given separately in respect of each investment.)

Dr. Malaya Goswami

| S. No | Description | Self (Figures as per Income Tax return filed for A/y:2010-11) | Spouse (Figures as per Income Tax return filed for A/y:2010-11) | Dependent | | |
|-------|---|---|--|-----------|------|------|
| | | | | NO 1 | NO 2 | NO 3 |
| (i) | Cash-in-hand | Cash - in- hand : Rs 73,179/- | Cash - in- hand : Rs 1,35,772/- | NA | NA | NA |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including Savings Account) Deposits with Financial institutions, Non-banking Financial Companies and Co-operative Societies and the amount in each such Deposits. | <p>Fixed Deposits:</p> <p>1.SBI, A/c No 30153603273, Dispur Br. Principal amount : Rs 1,00,000/- Accrued Interest : Rs 16,640/-</p> <p>2. Assam Gramin Vikas Bank Ganeshguri Br., Savings A/c No 7296010001704 : Rs 2,53,008/-</p> <p>3.SBI, Dispur Branch, SB A/c No 10821825470 : Rs 4,68,442/-</p> | 1.SBI, Panbazar Branch, SB A/c No 10823693165 : Rs 27,489/- | NA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/ Shares and the units in Companies/ Mutual Funds and the others and the amount | NIL | NIL | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal savings, Insurance Policies and investment in any Financial Instrument in Post Office or insurance Companies and the amount. | NIL | LIC_Birma Bachet Policy No :483831043 Sum Assured _ 5,00,000/- | NA | NA | NA |
| (v) | Personal Loans/ advances | NIL | Pension receivable : Rs 11,064/- | NA | NA | NA |



Rs Malay

| | | | | | | |
|--------|--|---|---|----|----|----|
| | firms, Companies, Trust etc. and other receivables from debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration No, etc, Year of Purchase and amount) | E. Vehicle No 1. Make : Tata safari Registration No : AS-01-AD-2126 Year of Purchase : 2007 Amount including : Rs 9,48,487/- (Regd cost accessories cost, insurance etc) F. Vehicle No 2. Make : Sumo Grande Registration No : AS-01-AG-4515 Year of Purchase : 2008 Amount including : Rs 7,87,700/- (Regd cost) | E. Vehicle No 1. Make : Aveo_UVA Regd. No: AS-01-AE-1893 Year of Purchase : 2007 Amount including Regd cost accessories etc. : Rs 4,61,918/- | NA | NA | NA |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | Gold Jewelleries : Rs 69,600/- 116.64 grms (Cost Price) | NIL | NA | NA | NA |
| (viii) | Any other assets such as value of claims/ interest | NIL | NIL | NA | NA | NA |
| (ix) | Gross Total Value | : Rs 27,17,056/- | : Rs 6,36,243/- | NA | NA | NA |

B . Details of Immovable assets :

(Note: 1 Properties in joint Ownership Indicating the extent of joint ownership will also have to be indicated.
 2. Each land or Building or apartment should be mentioned separately in this format).

| S. No | Description | Self [Figures as per Income Tax return filed for A/y:2010-11] | Spouse (Figures as per Income Tax return filed for A/y:2010-11) | Dependent | | |
|-------|---|--|--|-----------|------|------|
| | | | | No 1 | No 2 | No 3 |
| (i) | <u>Agricultural land</u> Location (s) Survey number(s) Area (Total measure- ment in acres) Whether inherited | NIL | NIL | NA | NA | NA |

R. Malaya Borman

of self acquired property
 Cost of land (in case of
 purchase) at the time
 of purchase
 Any investment on the
 land by way of develop-
 -ment, construction etc
 Approximately Current
 Market value

(ii) Non- Agricultural land :



Location(s)

Land at Bhangagarh, G S Road, jointly
 with spouse

As stated in the
 previous
 column under
 self

NA NA NA

Survey number(s)

Dag No : 3275 (N)
 Patta No : 1551 (N)
 under revenue village Japorigog, Mouza Baltala
 Guwahati

Do
 Do
 Do

Area (Total measure-
 -ment in ares)

5.69 ares

Do

Whether inherited
 property (Yes / No)

No

Do

Date of purchase in case
 of self acquired property

Acquired jointly with Spouse as below:
 1. 4.01 ares on 17.07.1981
 2. 2.68 ares on 24.12.1985

Do
 Do

Cost of land (in case
 of purchase) at the time
 of purchase

1. 4.01 ares : Rs 24,000/-
 2. 2.68 ares : Rs 16,000/-

Do
 Do

Any investment on the
 land by way of develop-
 -ment, construction etc

Yes , two separate building constructed
 on the plot 1st building _three storied ,
 constructed as follows:

Do

| Date of Permission | Area | Amount |
|-----------------------------|------------|---------------|
| G/F _ 08.03.83 _ | 2210 sq ft | |
| F/ F _ 31.03.86 _ | 2190 sq ft | Rs 4,34,400/- |
| S/ F _ 21.05.07 _ | 2190 sq ft | |
| 2nd building _three storied | | |
| G/F _ 01.09.94 _ | 132 sq m | |
| F/ F _ 01.09.94 _ | 135 sq m | Rs 7,05,500/- |
| S/ F _ 05.04.95 _ | 135 sq m | |
| (under construction) | | |

Total investment on the above land
 and on construction thereon :

Do

Amount Rs 11,79,900/-
 The above investment is as below

| | | | | | | |
|------------------------------------|-------------------------------------|----------------|---|--|--|--|
| | By Self (Extent of holding 20 %) | Rs. 2,34,000/- | By Spouse Rs 9,45,900/- (Extent of holding 80%) | | | |
| Approximately Current Market value | Approximately | Rs 65.00 lakhs | Do | | | |

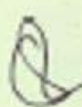
A. Malaya B.

| | | | | | | |
|--|---|-----|-----|----|----|----|
| (iii) <u>Commercial Buildings:</u> (including apartments) | | NIL | NIL | NA | NA | NA |
| Location(s) | | | | | | |
| Survey number (s) | | | | | | |
| Built-up area (Total measurement in sq ft) | | | | | | |
| Whether inherited property (Yes / No) | | | | | | |
| Date of purchase in case of self acquired property | | | | | | |
| Cost of property (in case of purchase) at the time of purchase | | | | | | |
| Any investment on the property by way of development, construction etc | | | | | | |
| Approximately Current Market value | | | | | | |
| (iv) <u>Residential Buildings:</u> (including apartments) | | | NIL | NA | NA | NA |
| - Location(s) | Pathsala Town, Assam | | | | | |
| - Survey number (s) | Dag No : 12 K P Patta No : 15 under revenue village Uttar Bajali, Pathsala town ,Ward no 3 | | | | | |
| Built-up area (Total measurement in sq ft) | Land area : 3.34 ares with a Assam Type House measuring 1000 sq ft (Approx) | | | | | |
| Whether inherited property (Yes / No) | No | | | | | |
| Date of purchase in case of self acquired property | Purchased on 06.08.2003 | | | | | |



| | | | | | | |
|--|--|-----|-----------|-----------|-----------|--|
| Cost of property (in case of purchase) at the time of purchase | Cost of purchase including registration cost : Rs 1,43,138/- | | | | | |
| Any investment on the property by way of development, construction etc | NIL | | | | | |
| Approximately Current Market value | Approximately : Rs 6.00 lakhs | | | | | |
| (v) Others (such as interest to property) | NIL | NIL | NA | NA | NA | |
| (vi) Total of Current Market Value of (i) to (v) | Approximately : Rs 71.00 lakhs | | NIL NA | NIL NA | NIL NA | |

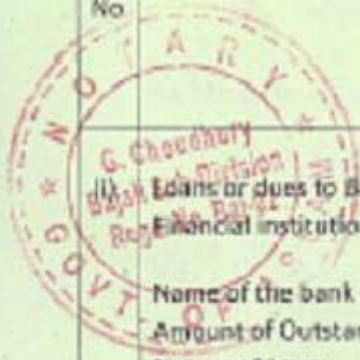
Dr Malaya Goman

 23/3/2024

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Bajali Sub-Division

(6) I give herein below the details of liabilities / dues to public financial institutions and government :-
 (Note : Please give separate details of name of Bank, institution, entity or individual and the amount for each item)

Ar Malaya Borman



| S. No | Description | Self (Figures as per Income Tax return filed for A/y:2010-11) | Spouse (Figures as per Income Tax return filed for A/y:2010-11) | Dependent | | |
|-------|---|--|--|-----------|------|------|
| | | | | No 1 | No 2 | No 3 |
| | (i) Loans or dues to Bank/ Financial institution(s) Name of the bank or FI Amount of Outstanding Nature of Loan | Tata Motors Ltd : Rs 2,76,900/- including deferred interest | NIL | NA | NA | NA |
| | Loans or dues to any individuals/ Entity other than mentioned in (i) above Name Amount of Outstanding Nature of Loan | NIL | NIL | NA | NA | NA |
| | Any other Liability | NIL | NIL | NA | NA | NA |
| | Grand total of Liabilities | NIL | NIL | NA | NA | NA |
| (ii) | Government Dues : Dues to department dealing with Government accomodations | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with supply of water | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with supply of electricity | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with supply of telephones / mobiles | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with government transport (including aircrafts and helicopter) | Motor Vehicle Loan: Rs 3,15,497/- | NIL | NA | NA | NA |
| | Income Tax dues | NIL | NIL | NA | NA | NA |
| | Wealth Tax dues | NIL | NIL | NA | NA | NA |
| | Service Tax dues | NIL | NIL | NA | NA | NA |
| | Municipal / Property Tax | NIL | NIL | NA | NA | NA |

| | | | | | |
|------------------------------------|---------------|-----|----|----|----|
| Sales Tax dues | NIL | NIL | NA | NA | NA |
| Any other dues | NIL | NIL | NA | NA | NA |
| Grand total of all Government dues | Rs 5,92,392/- | NIL | NA | NA | NA |

(7) Details of profession or occupation:

- a. Self Social Service and Politics
b. Spouse Retd. ACS Officer

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

1. High School Leaving Certificate Examination in 1967
2. B.A. Degree Examination in 1971 (G.U.)
3. M.A. Degree Examination in 1973 (G.U.)
4. B. Ed. Examination in 1989 (G.U.)
5. Ph.D. Degree in 1996 (G.U.)
- } Passed the Examinations and Obtained the Degree



(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | | |
|----|--|--|--------------------|
| 1. | Name of the candidate | Sh./Smt./Kum. DR. MALAYA BORMAN | |
| 2. | Full postal address | Pathsala Town (Ward No. 3) P.O. - Pathsala; Dist- Barpeta Assam. | |
| 3. | Number and Name of the constituency and state | 42. Patacharkuchi Constituency of Assam. | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Indian National Congress (INC) | |
| 5. | (a) Number of cases in which conviction order passes (other than those referred to in form 26) | Does not arise | |
| | (b) Total number of Pending cases where the court (s) have taken cognizance | Does not arise | |
| | PAN No. of | Year for which last Income Tax return filed | Total Income Shown |
| | (a) Candidate : AJTPB4433C | Financial Year ending on 31.03.2010 | Rs.3,64,050/- |
| | (b) Spouse: AYWPB4926G | Financial Year ending on 31.03.2010 | Rs. 3,45,970/- |

Dr Malaya Borman

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6 Details of Assets and Liabilities in rupees

| S. No | Description | Self { Figures as per Income Tax return filed for A/y:2010-11 } | Spouse { Figures as per Income Tax return filed for A/y:2010-11 } | Dependent | | |
|-------|---|--|--|-----------|------|------|
| | | | | No 1 | No 2 | No 3 |
| A | Movable Asset { Total Value } | Rs 27,37,056/- | Rs 6,36,243/- | NA | NA | NA |
| B | (i) Purchase Price and Development Cost of Immovable Property { Total } | Rs 3,77,138/- | Rs 9,45,900/- | NA | NA | NA |
| | (ii) Approximately Current market Price of Asset { Total value } | Rs. 71,00,000/- | Same as stated in the column under self(joint property) | NA | NA | NA |
| 7 | Liabilities | | | | | |
| | (i) Government dues { Total } | Rs 3,15,492/- | NIL | NA | NA | NA |
| | (ii) Loans from Bank, Financial Institutions and others { Total } | Rs 2,76,900/- | NIL | NA | NA | NA |

8. Highest educational qualification

(Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

- | | | |
|---|---|--|
| <ol style="list-style-type: none"> 1. High School Leaving Certificate Examination in 1967 2. B.A. Degree Examination in 1971 (G.U.) 3. M.A. Degree Examination in 1973 (G.U.) 4. B. Ed. Examination in 1989 (G.U.) 5. Ph. D. Degree in 1996 (G.U.) | } | <p>Passed the Examinations and Obtained the Degree</p> |
|---|---|--|

22/3/2011
NOTARY
 Sub-Division

VERIFICATION

1. the deponent, Above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) my spouse or my dependents do not have any asset or liability, other than those mentioned in items 3 and 4 above.

Verified at Pathisala this the 23rd day of March 2011.....

Dr Malaya Berman.

DEPONENT

Solemnly affirmed and declared before
me by the deponent this 23rd day of
March, 2011 at Pathisala.

S. 23/03/11

NOTARY
Bajah Sub-Division

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- Note:-
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.

S. 23/03/11
NOTARY
Bajah Sub-Division